September 20, 2024

Hello B.O.B. Coordinators!



We are excited for the 2024-2025 Battle of the Books school year held at **The California Living Museum Zoo** (CALM). Yes, we have a **NEW LOCATION!** Please help us abide by their rules regarding trash and avoiding disturbing the animals. The more books a student reads, the more fun they will have at the final B.O.B. competition. The benefits of reading practice over a variety of genres can only enhance a student's learning.

Please verify that students have qualified by completing the minimum number of titles before they are permitted to attend the final B.O.B. competition.

Third Grade must complete 12/14 titles from

https://www.battleofthebooks.org/book-list/book-list-3rd-grade-2024-25.php

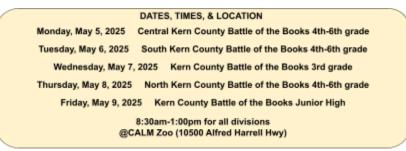
4th-6th Grade must complete 20/28 titles

https://www.battleofthebooks.org/book-list/standard-28-book-list-4-6-grades-2024-25.php

Junior High must complete 20/28 titles

https://www.battleofthebooks.org/book-list/standard-28-book-list-6-8-grades-2024-25.php

The method by which you verify that students have met the requirement is at your discretion. However, this year, we are requesting formal confirmation that students have met this requirement. It is essential to ensure fairness, as teams may be disadvantaged if all members have not completed the required reading. Be sure your students are reading from <u>America's Battle of the Books</u>. Thank you for respecting the integrity of the B.O.B. program. If you need to purchase B.O.B. books, Russo's has them available <u>www.russosbooks.com</u>.



Schools must register and pay for every 30 participants, meaning that 1-30 students = 1 team, 31-60 = 2 teams, so on and so forth.

Please send your registration form per team (on page 2 of this letter) and \$50 fee per team to Kern County Battle of the Books C/O Alana Tinsley at the below address. *The registration fee covers the costs to run the event.* We must receive the entrance fee checks no later than Friday, November 1, 2024, for your school to participate. Please consider this email as your billing invoice for the entrance fee; all checks should be made payable to Kern County Battle of the Books.

*Please note that anyone who is NOT on the volunteer list will pay the Group Rate for Admission fee of \$9.00 per person to enter the competition to view the competition.

Sincerely,

The Kern County Battle of the Books Directors

Directors Melissa Pilshaw Felicia Martinez	Directors Lisa Moore Becky Stambook	Directors Jolene Hansen Jenn Kirkpatrick	Director Jami Butler	Directors Aren Van DeVek Serenity Destefani
northkerncountybob@	<u>southkernbob@gmail.</u>	<u>3rdgradekernbob@gm</u>	<u>centralkernbob@gmail</u>	jrhighkernbob@gmail.
gmail.com	<u>com</u>	<u>ail.com</u>	.com	<u>com</u>

Kern County Battle of the Books Registration Form 2024-2025

School Name					
District Name					
Coordinator's Name					
Coordinator's Email					
Registering for (please circle one). Please complete one registration form for each team and/or division.					
Monday, May 5, 2025	Central Kern County 4th-6th				
Tuesday, May 6, 2025	South Kern County 4th-6th				
Wednesday, May 7, 2025	3rd grade Kern County				
Thursday, May 8, 2025	North Kern County 4th-6th				
Friday, May 9, 2025	Junior High Kern County				
*If you are unsure of what r	egion you are in, please visit kcsos.org				

Checks should be made payable to Kern County Battle of the Books.

Please send your \$50 registration fee by November 1, 2024 to:

Kern County Battle of the Books % Alana Tinsley P.O. Box 5342 Bakersfield, CA 93388

Kern County Battle of the Books is sponsored by Kern County Superintendent of Schools, Kern Reading Association, and The California Living Museum Zoo (CALM). We thank them for their support. Please consider joining the Kern Reading Association! Check out their website: <u>http://www.kernreadingassociation.org</u>